



THE CONFEDERATE SOCIETY OF AMERICA

www.deovindice.org



The Confederate Sentry

Voice of the CSA



THE PRESIDENT'S ADDRESS

By Craig Maus

csacommand@.att.net

Response to Mr. Lester G Jones of the Walker-Gaston SCV Camp 86 who inquired about the CSA efforts, mission statement, constitution, and other details on the CSA's position and the objectives to achieve these goals.

Dear Sir,

On behalf of The Confederate Alliance, The Confederate Society of America, and those men who have established the groundwork for the return and restoration of the Confederate Government, all of whom are copied herein, may I present our compliments to you. Let me provide you with some details relative to these questions and underscore the necessity and importance of e-mails such as yours.

We MUST, ALL of us, continue to build upon the Confederate Network of Communications that the Confederate Alliance has created and continues to expand almost daily. The need for the inclusion of others who, heretofore, have felt 'alone' that has led to dispiritedness must be understood, addressed, and overcome at once!

The fact of the matter is that there is widespread disgust within this country for the state of affairs that has reigned down upon us all, resulting from the two-party system that long ago pointed this ship of state into an entirely different compass setting, beginning with our defeat in 1865. There is a mass appeal across America, but, obviously and particularly, within the South as more and more people are waking up and coming to the stark reality that this Federal Government has long since departed from and abrogated it's Constitutional responsibilities. American Sovereignty is being continually compromised away at the hands of those in Washington who are clueless.

Having said this, I would invite you to visit the Confederate Society of America's website at <http://www.deovindice.org> and that of the

Confederate Government <http://www.CSAGov.org>
We are presently working on The Confederate Alliance's website.

The Mission of every Organization within The Confederate Alliance is to re-establish OUR Confederate Government. The FACT of the matter is that this task is NOT preposterous or as difficult as it may sound despite the manner in which it has been portrayed by those who simply despise and dislike us!

How can the Confederate Alliance prosper with re-establishing the Confederate Government? The fact and reality is this simple - It was NEVER surrendered! Therefore, despite the many illegal additions to the US Constitution that have 'altered' and MUTATED those Delegated Powers, which transferred the present government into what people experience today. They DO NOT ALTER OR OVER-RIDE the Constitutional Law of this land prior to 1865 when Each State, provided with those Reserved Powers granted them under the 10th Amendment of the Constitution, were Individual State Sovereigns! That which has NEVER been challenged as was attempted by President Davis after the War's conclusion remains in effect until today despite the overt attempts of this Socialist Democracy to say and do otherwise. In laymen's terms, MIGHT DOES NOT MAKE RIGHT!

Our Confederate Government is the legal and proper Government of those Confederate States it represented. It is the DeJour Government of the South, and the Federal Government who illegally invaded us, remains to this very day our occupier and the DeFacto Government of the South. Re-written laws and mandates DO NOT change the illegal actions of one party over another...or as in our case, one nation over another nation. Time passed does NOT change, nor does it ALTER, those actions and LAWS that specifically did NOT provide for such actions into becoming legal and just! Therefore, the Confederate Government is an entity whose Congress and respective seats remain dormant and vacant NOT because it was illegal, but because it was Invaded and Overthrown by a foreign entity. This basic conscript is what withheld the people of



this country for 142 years since our armies surrendered. The deceptiveness of the Federal invasion of our country promoted the form of altered and politically correct education as an unfortunate result of the spoils of war. In addition, this was predicted and envisioned by so many of our troops and leaders of that time. Thus, the 142-year-old propaganda resulted in five generations who have grown up within the business and political theater, which are unaware of the true history!

The voting process is an extension of this and what the Federal Citizen does when she or he votes, is to extend this perversion of history that further allows this Government to re-write laws and extend it's control over us. They have effectively transformed this Nation from that of a Republic into the Socialist Democracy of today. Moreover, they continue to have the gall to speak of the Republic and Democracy as being one of the same, which blinded and dumbed down voting public. Nowhere within the 'Original' Constitution or the Declaration of Independence will you ever see the word Democracy used or mentioned- NOWHERE! Thus, again, our task is NOT as daunting as some may have suggested.

Confederates have been made to become suspicious because we have always been able to see the forest from the trees, understand truth from fiction, and because others have been urinating up our backsides for so long while attempting to convince us it is nothing but rain drops. Unfortunately, some within this Movement, so-called Southrons, understanding that which we stand for and the merit of our positions, have attempted to use this Movement for self-gain and purpose.

Combine their actions with that guardedness I spoke of, and is it any wonder why it has taken so long to congeal an authentic Confederate Alliance? We had to overcome much adversity - both from the enemy from without as well as from the enemy from within. The Confederate Society of America has been in existence since 1992. We have ALWAYS sought but one thing - UNITY and SOLIDARITY! Without it, our enemies would be sure to have a field day with us and leave us vulnerable and pregnable...and they most surely have, until now, that is! Yet we hung in there through thick and thin NEVER once to stop believing in our Cause and Truth, and over these years, God has rewarded us into prevailing.

I have traveled the South for nearly 13 years, and at each and every location, I have always spoken the same message believing that one day, like our ancestors, my simple message would be heard ...Unity and Solidarity! To that end, others, who were once guarded, have listened and have decided to follow. We have NEVER asked anything from anyone. We have ALWAYS promoted that which our ancestors again fought for - RESPECT for another's individual autonomy... and thus, The Confederate Alliance! MANY organizations have joined, and many continue to, because they know we are TRUE and DEDICATED Confederates. Our

creed is simple - NO MORE, EVERMORE and ALL FOR ONE, AND ONE FOR ALL! Like our Armies before us, we MUST communicate our efforts effectively and wisely, BETWEEN US, but TRUST is the key component if we are to succeed.

We have sat upon a stool of foolish repentance, placed there by the lies and usurpation of the invader, for far too long. That 'Stool' has made many foggy in the head and has contributed to a malaise that suggests we are some sort of evil people when NOTHING could be further from the truth! As I have stated and will continually say, "We have NOTHING to be ashamed of, and EVERYTHING to be proud of." Our Confederacy, in OUR opinions, is the ONLY entity remaining between a return to that Sovereignty of our former Republic, or the dark abyss of those whose intentions commit us to a One World, New World Order orthodoxy!

I apologize for the length of my reply, but I do not want to leave ANY stone unturned or the possibility of any misunderstanding. Each of my Confederate Brothers and Sisters will attest to the lengths I have taken to insure that those with whom we are associated are True and as Dedicated as those who represented and fought so nobly for our Cause long ago! Each of us is Confederate Brothers and Sisters - One and All. The SCV can skin the cat, while retaining and eating its cake, too.

Another message of mine that I have espoused over the years: We must fight with that which is at our disposal - smartly and with intelligence always applied. The SCV CAN retain its 5013c status while systematically involving itself. ALL its men who subscribe to that which we are fighting for, can join our ranks as INDIVIDUALS. We provide the alternative while the 'parent organization (SCV)' can continue to accept monies under our enemy's tax system. That is what I refer to by fighting smart and intelligent, and I hope that we have not forgotten the basic tactic that others taught us so well with their blood! As mentioned, The Confederate Alliance continues to attract many organizations that are eager to join. More importantly, the names associated with us and many know it.

With respect to the Confederate Society of America, my organization, we have a board of directors. The structure of our organization addresses the real and many problems confronting us. As such, we have established, thus far, 12 Confederate Divisions. There are 10 stateside with two abroad. An appointed Confederate Commander runs a core group. This effort mirrors and underscores OUR Confederate Network of Communications. Each and all are learning how to communicate effectively with the others while sharing sensitive information and dealing with our adversaries. As such, it provides greater 'protection' and awareness for our people as they NO longer feel alone or insignificant as has been the tactic of those whose intentions remain absolute and dedicated in the Reconstruction of OUR mind, spirit, and our Homeland!

Because of the inter-relationship we share with one another, we can now position ourselves to assist another at any moment when dealing with the usual transgressions emanating from the usual, either within the school systems or within any Government bodies, for example, which are intent on eroding and eradicating our History, Heritage, Confederate Symbols, or Personages. To this end, we have had remarkable success.

For the first time since 1865, those 'others' who, heretofore, have had their way with us, now realize that a Confederate Army will confront them and that there will be a price to pay for their folly. The South, or our Confederate Homeland to be more exact, is a bastion of wealth AND importance! As a nation unto itself, it would be TODAY the fifth largest country in the world with respect to GDP, and as we all know, money talks and BS walks. NO Federal President will be elected WITHOUT our support, and as we ALL know, we vote as a block. What they DO NOT want us to realize is what this POWER that we have MEANS! It gives us a BARGAINING CHIP to use while we prepare ourselves and heal our wounds, while buying valuable time in the process.

Nevertheless, our people have been relegated to a status of a 4th class citizen in some Banana Republic. OUR History has been re-written by those who would portray it and us as some sort of deviant malcontents while systematically demonizing us with the use of their special interest groups ... and ALL at OUR EXPENSE! They have allowed the Truth to become usurped while dumbing down an entire nation into believing the War we fought was for and because of a SINGLE issue - SLAVERY! That, in of itself, is so numbing and beyond the scope and magnitude of Common Sense, that it should challenge the most inner part of any man or woman's soul! In addition, the mere thought that this LIE continues to be waged against US is unconscionable!

Tell me Reconstruction is NOT very much alive! Do we forget those 10 Years of Reconstruction so easily after the War's conclusion when we were stripped of that former identity we were promised before our Armies surrendered ... when the cement for this Illusion called Democracy was poured at our expense! We are neither Rednecks, Malcontents, nor any of the above, but OUR destiny is clearly in our own hands.

It should be noted that there is MUCH support 'above' the Mason Dixon for us and OUR past. It would be ill-advised not to understand that and, furthermore, not in our interests not to work with those good Northerners (not Yankee's) who are so inclined and to remember the lessons from the past before Lincoln Divided & Conquered us ALL! The anger within this country resides not only in the South but throughout this country as well.

The Confederate Alliance will take this into account when they prepare the advertising that will support our position through Historical and factual accounts that will challenge the minds of America

that have been placed in a comatose state ever since our defeat (NOT SURRENDER) in 1865.

I sincerely hope I have answered many questions. Equally, I would ask you to print out my communiqué herein and share it with other like-minded Confederates. If you or any members of your camp and elsewhere, after reading it and researching our websites, feel that you would like to join us ALL, please feel free to contact myself or any of those copied herein for further information. We have nothing to hide! Remember, it has always been One For All and All For One! So Goes The South, So WILL Go This Nation!

For God, Family, and the Confederacy,
Craig Maus
President, The Confederate Society of America and
Proud member of The Confederate Alliance
Deo Vindice!



What Are You Prepared To Do?

By Curtis Patranella
Public Relations Officer
Confederate Society of America
Commander, Southern Confederate Front: Texas
Division
CSA Government Texas Registrar and Council
Member, Associate Justice of the Constitutional
Court
TexasConfederate@gmail.com

In the not-so-distant past, Men would rise up to answer the call to fight for what they believe in. They would risk capture, torture, and death to fight for a noble cause. These Men would march underpaid, underfed, with no shoes on their feet to secure the freedoms we take for granted. Our forefathers left behind their homes and families; their jobs and hobbies; their comfort and happiness because they had a higher calling. Family homes were burned, lives were crushed, the seeds of sorrow were planted, but our heroes remained stern in the face of adversity.

Today, we are faced with no less a threat than they are ... however, we have grown complacent. We have our jobs, and our homes, and football practice. We schedule hunting trips, and doctor's appointments. Between catching "American Idol" on TV, spending time with the kids, dropping the dog off at the vet, and trying to have a quiet cup of coffee with our wife, our time is spent. We have so much on our plate, it is hard to fit in that epic struggle to secure our liberties. We vote, we give grand speeches, we send emails, and we poke holes in the air with our fingers when we get excited... but we really do not have the time necessary to fight the struggle proper; we will get to it eventually — besides, we have a lawn to mow.

Is this how we want to be remembered? Do we want our grandchildren living in a Marxist's Hell

looking back and asking, "Why? Why didn't they have the time?"

If we are truly committed to find liberation, then we have to ask ourselves... "What are we prepared to do?" Are we prepared to be inconvenienced? Are we prepared to sacrifice our homes, our jobs, and our financial security? Are we willing to fight and die to secure liberty for the ones we love? Are we ready to honor our forefathers by rising up and doing ALL we can do to secure the blessings given us by Almighty God?

Each one of us needs to look in the mirror and ask ourselves these questions. If we cannot make our struggle to free our country from the bonds of the Beast our top priority, then can we really call ourselves Confederates?

If I were arrested tomorrow and my home burned to the ground, would you rally to fight, or would you simply send an angry email to your friends? What did we do when women and children were burned to death in Waco? What did we do when a wife and child was killed in Ruby Ridge? What will we do tomorrow?

We were given the cause. We were given the means. We were given the knowledge. What are we prepared to do with it?

Either we stand as one to do ALL we can to succeed, or we get in the corral with the rest of the sheep. Stand or be sheared!



"I Challenge You"

By Scott A. Fox Sr.

Commander, Illinois Division
Communications & Liaison Officer
Confederate Society of America
safoxsr@peoplepc.com

There are many of you who this challenge does not apply to. You know who you are, and I applaud you. Unfortunately, I fear that there are many more who are sitting on the fence, or worse, those that are skeptical for whatever reason they may have, if any, and did not take just a little time to do some minimal research.

To those of you who fit into this latter category - I Challenge You! Actually, I challenge you to challenge yourself, as I did with myself. I admit that I sat on the fence for a year. My fence sitting ended, and my self-challenge began with the last issue of "The Confederate Sentry" - September 2006, Volume 13, Number 2. It was in Craig Maus' "The President's Address" pages 1 and 2, and in particular Paragraphs A, B, & C. It was the wake-up call that got my attention. I kept re-reading that issue, and in particular those three paragraphs. That's when I took the challenge.

I challenged the written and spoken words to convince me to apply for a Certificate of Confederate Citizenship, and to stand behind, and with CSAgov, and to recognize CSAgov as **THE ONE AND ONLY**

legitimate (Interim) Government of The Confederate States of America.

I started with a phone call to Mr. Vance Beaudreau (Chief Justice), who was kind enough to engage in a fairly extended and detailed explanation of how CSAgov came into being, what the process was up to that point, and what the next steps would be. I went to the Websites of the Federation of States: <http://www.federationofstates.org> and to CSAgov: <http://www.CSAgov.org>, did some reading of various articles, and became convinced that there is no other effort within the Confederate Movement that has a more fair, equitable, from-the-ground-up, legal, Constitutional, and legitimate plan and effort for the "Restoration of The Confederate States of America".

I also did further research on the History and Chronology of the various governments that took place in America, all the way back to the "Mayflower Compact", and before that, "Virginia's First Charter". All of my previous knowledge of American History (I am a wee bit of a "History Buff"), combined with my recent investigations, interviews, and research, left me with ONE basic question: "What is the difference between the efforts of CSAgov and the efforts of the Founders of the United States in the 1770s? I posed that question to quite a few people and invariably received the same response ... "None, there is no difference!" Therefore, it is just as legitimate.

CSAgov won my personal challenge, and I wasted no time in applying for, and receiving my Certificate of Confederate Citizenship (I am Native Born: Little Rock, Arkansas), but we still need *MORE* Registered Citizens for this to continue to move forward and be successful.

I now challenge each of you to read just a little suggested material that I can direct you to, and come up with a different conclusion. If, after reading the material, you still find yourself wondering if this (CSAgov) is not the effort to get onboard with, then ask yourself this:

"Is there *ANY OTHER* entity's effort, within the Confederate Movement, that is as *Legal, Fair, (From The Ground-Up), Equitable, Constitutional, or Legitimate*, than CSAgov's towards the "Restoration of the Confederate States of America" ?

Please Go To: <http://www.CSAgov.org>, on the Home Page, in the left column, click on "Constitutional Court", at the top of the next page, click on "Constitutional Court" again. Scroll down to: "Press Releases". Click on: November 17, 2004 - "CSA Registered Citizenship".

Also: May 4, 2005 - "Registrar's Program of Resurrection of the Confederate States of America".

If you really want to do some reading, then go back to the Home Page, and click on "Frequently Asked Questions".

I am confident that you will come up with the same conclusion that I, and many others have. So, please check out the suggested material, and help us and yourself get back our Confederate States Governments and our Confederate National Government, "The Confederate States of America".



A Letter from Maj. Dovev Drouillard

CSA Partisan Rangers/Confederate Alliance

Fellow Southerners and patriots of a noble cause, I beseech you, on behalf of all that is proper and right, to once again "rally behind the Virginians." In this modern context, do not presume to take such a vanguard literally, but realize that there are a few valiant men who are currently toiling earnestly for the liberation of our beloved land, Dixie. They who, after over a century of occupation and enslavement, unabashedly take up the standard and wave it in the face of tyranny - they are the Virginians; they are the Stonewalls behind which we must shout the battle cry of freedom. Seeing that in our cause no man is better than another, but all are equal citizens striving to free their families and homeland, we must not act as if such a fact is null, for we must all stand together and accept the onslaught of our adversary. Allowing a handful of patriots to decry the mantle of evil, which has been set upon us only validates the lack of desire in the rest of us to live as a free people. For, if we are to truly acknowledge our current position of servitude to an occupying nation, which has not the slightest interest in our rights and well-being, we must also acknowledge that this struggle is an ever-present reality. Fellow citizens, we cannot neglect our duty to demand that which was paid for by the blood of our martyred forefathers. No, we cannot wait for a "next generation" to liberate themselves; this, in and of itself, is a selfish mantra, seeking to lay further burdens upon others, so that we may exist as an apathetic and indolent society. This truth is self-evident: freedom is self-assured. Whereby, we are creatures of habit, expecting a once-benevolent government to continue in securing our liberties, we are now at the turning point -- dare I say at our last chance-- to take it upon ourselves to abolish our chains and re-establish our venerable government. It is our duty to take upon ourselves the task which only belongs to us -- we, the people. Let us follow in the footsteps of Davis, Lee, Jackson, and the rest of those brave men to assure ourselves the freedoms which are naturally endowed to us. Let me make it clear that these men are not merely heroes in my eyes -- no, they are but mentors, showing through their selfless actions how we are to acquire that which is honorable and true. Fellow Southrons, let us once again let loose the most feared

Rebel Yell!

Deo Vindice,
Maj. Dovev Drouillard
CSA Partisan Rangers/Confederate Alliance
embassy_csa@yahoo.com

From Mr. Carl Whitaker
2006 TN Governor Candidate
Confederate Alliance Commander
Tennessee Cherokee Division
twofeathers_carl@yahoo.com

NO COMPROMISE!!!!!!!

Tennessee Volunteer Minutemen, we are a watchdog group born in the United States of America. We are trying to get the laws enforced to stop Illegal Aliens from coming into the U.S. taking our jobs, using up our public medical care. WE are not a hate group nor stand with any! We also work with many other Minutemen groups. We report all illegals to I.C.E. Please come join us.

**TVM 865-335-5636 OFFICE
MAY 1ST ALL OVER
TENNESSEE TAKING A STAND...**

*"It does not require a majority to prevail,
but rather an irate, tireless minority keen to set
brush fires in people's minds." -- Samuel Adams*
<http://jeffersonrepublicanparty.com>

**Mr. Gresham expresses his position from
this website site:**

<http://www.youtube.com/watch?v=oUigNi5HZ2U>

Joe Gresham

Justice, C.S.A. Constitutional Court
Chairman, SIP/KY

<http://www.kentuckysip.homestead.com>

A proud member of: **The Federation of States
and the Confederate Alliance**

"Every man should endeavor to understand the meaning of subjugation before it is too late. We can give but a faint idea when we say it means the loss of all we now hold most sacred ... personal property, lands, homesteads, liberty, justice, safety, pride, manhood. It means that the history of this heroic struggle will be written by the enemy, that our youth will be trained by Northern school teachers, will learn from Northern school books their version of the War, will be impressed by all influences of history and education to regard our gallant dead as traitors, our maimed veterans as fit objects for their derision. It means the crushing of Southern manhood ... to establish sectional superiority and a more centralised form of government and to deprive us of our rights and liberties."
--Gen. Pat Cleburne C.S.A.



True Causes of the Un-Civil War Understanding the Morrill Tariff

by Major General James R. Honeycutt

Most Americans believe the U.S. "Civil War" was over slavery. Nothing could be further from the truth. They are miseducated by an enormous degree. The means and timing of handling the slavery question were at issue, although not in the overly simplified moral sense that lives in postwar and modern propaganda. However, had there been no Morrill Tariff, there might never been a war. The conflict that cost the lives of 620,000 Union and Confederate Soldiers, and perhaps as many as 50,000 Southern Civilians, and impoverished many millions for generations that might never have been.

A smoldering issue of unjust taxation that enriched Northern manufacturing states exploited the agricultural South and fanned to a furious blaze by 1860. The Morrill Tariff stirred the smoldering embers of regional mistrust and ignited the fires of Secession in The South. This precipitated a Northern reaction and call to arms that would engulf the nation in the flames of war for four years.

Prior to the U.S. "Civil War," there was no U.S. income tax. In 1860, approximately 95 percent of U.S government revenue was raised by a tariff on imported goods. A tariff is a tax on selected imports, most commonly finished or manufactured products. A high tariff is usually legislated not only to raise revenue, but also to protect domestic industry from foreign competition. By placing such a high, protective tariff on imported goods, it makes them more expensive to buy than the same domestic goods. This allows domestic industries to charge higher prices and make more money on sales that would otherwise be lost to foreign competition because of cheaper prices (without the tariff) or better quality. This, of course, causes domestic consumers to pay higher prices and have a lower standard of living. Tariffs on some industrial products also hurt other domestic industries that must pay higher prices for goods they need to make their products. Because the nature and products of regional economies can vary widely, high tariffs are sometimes good for one section of the country, but damaging to another section of the country. High tariffs are particularly hard on exporter, since they must cope with higher domestic costs and retaliatory foreign tariffs that put them at a pricing disadvantage. This has a depressing effect on both export volume and profit margins. High tariffs have been a frequent cause of economic disruption, strife and war.

Prior to 1824, the average tariff level in the U.S had been in the 15 to 20% range. This was thought sufficient to meet federal revenue needs and not excessively burdensome to any section of the country. The increase of the tariff to a 20% average in 1816 was ostensibly to help pay for the war of 1812. It also represented a 26% net profit increase to Yankee manufacturers. In 1824 Northern

manufacturing states and the Whig Party under the leadership of Henry Clay began to push for high, protective tariffs. These were strongly opposed by the South.

The Southern economy was largely agricultural and geared to exporting a large portion of its cotton and tobacco crops to Europe. In the 1850s, the South accounted for anywhere from 72 to 82% of U.S. exports. They were largely dependent, however, on Europe or the North for the manufactured goods needed for both agricultural production and consumer needs. Northern states received about 20% of the South's agricultural production. The vast majority of export volume went to Europe. A protective tariff was a substantial benefit to Northern manufacturing states, but meant considerable economic hardship for the agricultural South.

Northern political dominance enabled Clay and his allies in Congress to pass a tariff averaging 35% late in 1824. This was the cause of economic boom in the North, but economic hardship and political agitation in the South. South Carolina was especially hard hit, the states exports falling 25% over the next two years. In 1828 in a demonstration of unabashed partisanship and unashamed greed, the Northern dominated Congress raised the average tariff level to 50%. Despite strong Southern agitation for lower tariffs, the Tariff of 1832 only nominally reduced the effective tariff rate and brought no relief to the South. These last two tariffs are usually termed in history as the Tariffs of Abomination.

This led to the Nullification Crisis of 1832 when South Carolina called a state convention and "nullified" the 1828 and 1832 tariffs as unjust and unconstitutional. The resulting constitutional crisis came very near to provoking armed conflict at that time. Through the efforts of former U.S. Vice President and U.S. Senator from South Carolina, John C Calhoun, a compromise was affected in 1833, which over a few years reduced the tariff back to a normal level of about 15%.

Henry Clay and the Whigs were not happy; however, to have been forced into a compromise by the Calhoun and South Carolina's Nullification threat. The tariff, however, remained at a level near 15% until 1860.

End of Part One (part 2 will be in the next issue of The Sentry)

I remain faithfully,
Major General James R. Honeycutt
Southern Confederate Front
Alabama Division Commander
Confederate Society of America
"Deo Vindice"





Italian Confederate Memorial Day



Herewith are the pictures of Confederate Memorial Day in Italy March 17-18, 2007 for due respect to those Italian-born Confederate soldiers. I am the one with the grey cap. I sent some pictures of the imposing bastion of the fortress of Civitella Del Tronto and some displays in the Confederate section of the

museum. During the dinner, roll call of the 68 dead in battles was made. After the toast to the fallen, the glasses were thrown on the floor. All were broken. This year was recalled Captain Sylvester Festerazzi, Co. K. 22 Alabama infantry regiment, who organized and financed Co.K where 44 Italian-born were enlisted, who was wounded at Shiloh, fought at Perryville, Stone River, Chickamauga, Resaca, Atlanta, and taken prisoner at Nashville. The many heritage violations committed by blacks, and their vicious reaction to the Confederate symbols, are manifestations of slave mentality.

Greetings to all - Deo Vindice -
Peter Rossi - Confederate Society Commander and REBEL in Italy
International Front
Italy Division
Via del Garbini 41/D
55050 Lucca, Italy
pierrossi@hotmail.com



Olde North State Conversations On the Slavery Apology

From: CapitolBrigade@aol.com
[mailto:CapitolBrigade@aol.com]
Sent: Sunday, April 15, 2007 10:51 AM
To: CapitolBrigade@aol.com
Subject: House Follows The Senate In Apology Orgy

NORTH CAROLINA DIVISION, SCV-- Final Wrap-Up on "Apology for Slavery" Bills; Total Surrender by Our Legislators (April 15, 2007)

The final tally of the two "apology for slavery" bills in the North Carolina General Assembly (S.1557 in the Senate, and H. 1311 in the House) demonstrates, once again,

that the wishes of the citizens of North Carolina are NOT reflected by their elected representatives, and that cowardly "political correctness" rules the day. As you already know, the vote in the Senate was unanimous (47-0, with three absences), all Democrats AND Republicans voting FOR the apology (including future gubernatorial candidate Fred Smith, who co-sponsored the legislation with Senator Tony Rand). In the House, the vote was 117-0, with three excused absences. The chairman of the state Republican Party, Linda Daves, went so far as to send out a ridiculously silly statement talking about that oh-so-great period of harmony and progress after the War Between the States---the Reconstruction!---which came to and end when those horrible, nasty, racist, states' rights former Confederates retook power!!!! As one writer put it, she sounded more like a Marxist than most Marxists!!!

During the debates legislators commented that they had been flooded with negative messages, asking them to vote against this "p.c." legislation. Indeed, WRAL-TV, channel 5, in Raleigh---one of the state's largest television media outlets---ran an online poll. At last count, over 2100 citizens had voted, and 87% of those voting voted NO to the apology (only 10 % in favor).

Like lemmings---or maybe like the Gadarene swine in the Bible---our elected reps went tumbling off the cliff of political correctness. Now that they have paved the way for reparations, it will be interesting to see how many can resist THAT. Talk about committing historical and cultural suicide....welcome to North Carolina 2007. We have a lot of work to do to (re)educate our fellow citizens and preserve (and recover) our heritage....

The North Carolina Division, the Sons of Confederate Veterans, April 15, 2007.

From: NCSouth@yahoogroups.com
Sent: Wednesday, April 11, 2007 9:13 AM
To: NCSouth@yahoogroups.com
Subject: Slavery Apology in NC General Assembly

Slavery reparations advocates continue to push for an "apology" -- and more -- from the North Carolina General Assembly. In the Raleigh (NC) News & Observer, columnist Barry Saunders says that an apology is the "easy way out." "You ought to be glad an apology is all we're asking for," he writes. The complete column follows.

Statewide polls show that an overwhelming majority of North Carolina residents disagree with the "apology." You can participate in one such poll, being conducted by WRAL, at <http://tinyurl.com/243llly>

Saunders attributes this discontent to "hysterical pseudo-historians who contend -- without laughing -- that the Civil War was unnecessary and slavery would have ended in a couple more years anyhow." He says it is the Southern heritage community -- and not the descendants of slaves -- who should "get over it."

The North Carolina House will consider the slavery apology measures today at 3PM. Contact your House representatives and urge them to vote against SJR 1557, "Apologize for Slavery," and HJR 1311, "General Assembly Regrets Slavery." To get your legislator's contact information, go to http://www.ncleg.net/GIS/Representation/Who_Represents_Me/Who_Represents_Me.html

You can respond to Saunders' column with a letter to the editor at PO Box 191, Raleigh NC 27602, via fax to (919) 829-4872, or using the web form at <http://www.newsobserver.com/484/story/433256.html> You can contact Saunders directly at (919) 836-2811 or via e-mail at barrys@newsobserver.com

<http://www.newsobserver.com/102/story/562544.html>

APOLOGY IS EASY WAY OUT

Barry Saunders, Staff Writer

CORRECTION

Barry Saunders' column Tuesday on Page 1B incorrectly reported action in the General Assembly on a resolution to issue an apology for slavery. Only the state Senate has voted for the resolution; the House has not yet taken up the issue.

Oh, so you don't want to apologize, huh? Well, you can take that resolution and Say what? I can't say that in the newspaper? Well, allow me to restate my position in a more palatable way: Go jump in a lake, punk.

The N.C. General Assembly recently issued a formal apology for slavery. It was an innocuous, purely symbolic act that didn't cost the state a farthing, but judging by the e-mail messages on this newspaper's website and calls and letters I've received, you'd think state Sen. Tony Rand's resolution promised a free Cadillac Escalade with 24-inch rims to every slave descendant.

Some of the dissent, no doubt, came from the same hysterical pseudo-historians who contend -- without laughing -- that the Civil War was unnecessary and slavery would have ended in a couple more years anyhow.

They base their claim on the completely made-up "fact" that it was becoming too expensive for slave owners to take care of the slaves, so they would've had to set them free.

Gee, I must've missed the part in history books where it told about how ol' massa would have quarterly fittings to make sure the designer slavewear by Versace and Eleganza fit just so.

An apology, from the state, the President or any of the millions who -- whether they admit it or not -- continue to benefit from that "peculiar institution" even today would be nice. If nothing else, it would acknowledge that America knows what it did was wrong.

In reality, not even the most earnest, heartfelt apology for slavery would undo one lash of the overseers' whips. Nor would it reunite one separated family sold to far-flung parts of the country to, for instance, pay a gambling debt, as George Washington

reportedly did when he ripped two small enslaved children from their mother's bosom and raffled them off.

Some genius wrote to The N&O's Web site - anonymously, of course - that "Their ancestors paid the price for them to live in the greatest country After 150 years, you should quit pointing fingers and get on with your life."

First, I'm impressed that anyone that simple-minded could actually use a computer. Second, our ancestors didn't pay the price for us to live in the "greatest country"; they built the country. When William Faulkner wrote that in the South, "The past is not dead. In fact, it's not even past," he could've been talking about my family.

Slavery is not ancient history to us, despite what apology pooh-pooers think. I'm still this side of 50, and my great-grandfather was a slave. My grandfather, whom I idolized and who died in his 90s in 1972, was born 13 years after slavery ended. I used to marvel that he had 19 brothers and sisters until it hit me that most of those children -- the ones born before 1865 and the end of that "unnecessary" war -- didn't belong to Walter and Mariah, his parents. They belonged to an Irish family from Virginia.

So don't you dare tell me to get over it, pal. You get over it -- and ask yourself how great this "greatest country" would be without the free labor of those whose ancestors would appreciate an apology.

When you look at it that way, you ought to be glad an apology is all we're asking for.

Want to tell Barry what you think? Call him at (919) 836-2811 or send e-mail to him at barrys@newsobserver.com

--- In NCSouth@yahoogroups.com, northcarolinasouth@yahoo.com wrote:

Since the North Carolina Senate voted unanimously last week to "apologize" for slavery, supporters of slavery reparations have been proclaiming that the apology is "not enough" and that "more must be done." For example, the Daily Tar Heel (the student newspaper at UNC-Chapel Hill) editorializes, "Symbolism is great and all, but action is better. Fixing current equality problems is the best apology we can give." The complete editorial follows. Of course, "fixing current equality problems" implies throwing more taxpayer funds at problems that have never been solved by taxpayer funds. It will amount to nothing more than a transfer of wealth from the descendants of slave owners to the descendants of slaves.

Contact your House Representative and urge him to vote against HR 1311, "General Assembly Regrets Slavery." Tell your Representative that this bill will ultimately lead to nothing except increased demands for financial reparations for the descendants of former slaves. Also, let your Senator know that you are disappointed in last week's vote to "apologize" for slavery. To get your legislator's contact information:

http://www.ncleg.net/GIS/Representation/Who_Represents_Me/Who_Represents_Me.html

You can respond to the Daily Tar Heel editorial at PO Box 3257, Chapel Hill, NC 27515, via e-mail at editdesk@unc.edu ... or using the web form at <http://www.dailytarheel.com/feedback/>

<http://media.www.dailytarheel.com/media/storage/paper885/news/2007/04/10/Opinion/Posthumous.Penance-2831319.shtml>

POSTHUMOUS PENANCE

Real action would be better course than apology.

Tell a friend about NCSouth. To subscribe, just send a message to NCSouth-subscribe@yahoogroups.com



PRESS RELEASE

For Immediate Release: March 28, 2007

"Piggie Park Enterprises, Inc."
mail@mauricesbbq.com

Contact Person: L. Maurice Bessinger Sr.
Phone # (803) 791-5887 ext. 16

By order of Chief Justice Jean H. Toal the Supreme Court of South Carolina just announced that it has denied Maurice Bessinger's request for Certiorari in his case against Bi-Lo and other grocery chains who removed his sauce from their stores.

In a case of first impression, Mr. Bessinger sued the grocery chains under the South Carolina Unfair Trade Practices Act for unfairly removing his products from their stores based solely on the content of his personal political opinions. Mr. Bessinger sought a trial of his case by a jury which the state Unfair Trade Practices Act allows. The grocery chains tried to prevent the case from coming before a jury by filing motions to dismiss the case based on the claim that Mr. Bessinger's situation does not constitute a valid cause of action under the Unfair Trade Practices Act. The first South Carolina circuit court judge to consider that question, Judge Kenneth Goode, ruled in favor of Mr. Bessinger and stated that Mr. Bessinger did have a valid case under the Act and that the case should be heard by a jury.

Subsequent decisions by another circuit court judge and the South Carolina Court of Appeals reversed Judge Goodes decision and refused to allow Mr. Bessinger's case to go to a jury. Mr. Bessinger asked the Supreme Court to grant Certiorari to review the decision of the lower courts and to allow his case to go to trial and be heard by a jury. By refusing to grant Certiorari, the Supreme Court has now finally denied Mr. Bessinger the opportunity to have his case heard by a jury of his peers in a court of law.

Mr. Bessinger is extremely disappointed that a state law which was passed for the sole purpose of protecting

victims of unfair acts in trade or commerce was not allowed to be used to protect him against the patently unfair acts of the grocery stores in his case. The Supreme Courts decision to deny Certiorari review of this case lets stand the Court of Appeals decision which held that the grocery chains could remove Mr. Bessinger's products from their stores, even though they had continuously done business with him for over forty years in some cases, for any reason they wanted to, regardless of whether the reason was based on color of skin, religious preference, gender, expression of speech, or anything else. By refusing to recognize freedom of speech as something which the Unfair Trade Practices Act can protect, the Court has effectively emasculated the Unfair Trade Practices Act and left future victims of oppressive and unfair acts committed against them by corporations and big business without the protection under the law which the legislature of South Carolina granted them over thirty years ago.

Mr. Bessinger said "his ancestors arrived in this country beginning in 1646 seeking freedom from the tyranny of Europe and fought in all of our wars since and before the country was founded for freedom, including two brothers that fought in the 1944 invasion of Normandy, France and Maurice himself having volunteered for the Korean War within two weeks after South Korea was invaded by the North Korean Communists, serving a year at the front with the famous 24th Infantry Division. And now it seems that we are back to square-one after losing all our freedoms that our forefathers won with their blood".

CONFEDERATE CHAPLAIN'S CORNER



Book Reviews

Our Trust Is in the God of Battles:

The Civil War Letters of
Robert Franklin Bunting
Edited by Thomas W. Cutrer
The University of Tennessee Press, 436 pages

Bunting was the chaplain of Terry's Texas Rangers, C.S.A. Although the editor does not always understand spiritual things, the volume is still of great value. Bunting's letters are descriptions of the actions of his unit through thick and thin. The book is almost like a regimental history.

The letters were written for publication in various Texas newspapers. There are references to his duties as chaplain, the Lord's visitations in revival, etc. One can by reading this book get the sense of being with this chaplain and the rangers. His task was much greater than being chaplain in an infantry unit, for cavalry was constantly on the move.



Robert Franklin Bunting was born in Beaver County, Pennsylvania on the 9th of May 1828. He was converted by God's grace and joined the Presbyterians. His education was at Hookstown Academy, Washington College (now Jefferson College), and then he entered Princeton Theological Seminary. He requested to be ordained as an "evangelist to Texas." He was impacted at Princeton by Daniel Baker whose influence was partly responsible for taking him South. His desire was that Texas become a "Bible State." Upon arrival in Texas, he went to see Daniel Baker who was then president of Austin College at Huntsville. This friend helped him get his bearing.

Bunting went to LaGrange where he found the nucleus of a church and decided, by God's grace, to start a local church. God blessed his ministry, and a church was established. There were many sad providences in his life, for he married and then lost his bride to yellow fever in eight months, his health broke down, and other problems as waves broke over him. Later he went to San Antonio to establish a church, believing this town was critical to evangelizing Mexico. While raising funds for a new sanctuary, he received a nice donation from none other than Lt. Col. Robert E. Lee who was commanding the Second Cavalry on the frontier of Texas.

When the war came, he found some of his former parishioners at Bowling Green serving under Gen. Albert Sidney Johnston. He began to preach to these men and, eventually, received a commission as the chaplain of the Eighth Texas Cavalry. He was greatly used by the Lord and loved by the men. Major General Dabney Herndon Maury said, "There are none in our armies who held, and who still retain, more of the confidence, the respect, and the affection of the Confederate soldiers than the Confederate chaplains." What an opportunity chaplains have to serve the Lord.

Bunting, like most of the Confederate Chaplain's Corps, was faithful to the Lord and the gospel of grace. Oh, that we would be the same today.

After the war, Bunting continued to pastor. Some of the places he pastored were Galveston, TX, Nashville, TN, and his final pastorate was in Rome, GA. The Lord summonsed this, His servant, on the 19th of September, 1891, and he was buried at Gallatin, TN.

Chaplain H. Rondel Rumburg

Excerpt from the Chaplains' Corps Chronicles of the Sons of Confederate Veterans
Anno Domini 2007, April Issue

"That in all things Christ might have the preeminence."
SCV Logo

Message from:

**Mike Gaultney
Commander, North Carolina Division
Confederate Society of America
Thomasville, NC
partssman1959@yahoo.com**

I realize that I'm the new kid on the block but wanted to do a little something to aid in the argument of dishonest Abe's great EMANCIPATION PROCLAMATION to free the slaves. I am not in any sense of the word a writer or author, just an ol Confederate with a desire to spread the truth. Hope you find this interesting.

Major Generals John C Fremont and David Hunter vs. dishonest Abe

We all are aware of the fact that the proclamation freed not the first slave, including those held by lincoln's wife, his Vice-president, or General Grant. The first thing we need to look at is the proclamation itself. Here is part of what it says....

Whereas on the 22nd day of September, A.D. 1862, a proclamation was issued by the President of the United States, containing, among other things, the following, to wit:

"That on the 1st day of January, A.D. 1863, all persons held as slaves within any State or designated part of a State the people whereof shall then be in rebellion against the United States shall be then, thenceforward, and forever free, and the executive government of the United States, including the military and naval authority thereof, will recognize and maintain the freedom of such persons and will do no act or acts to repress such persons, or any of them, in any efforts they may make for their actual freedom.

And by virtue of the power and for the purpose aforesaid, I do order and declare that all persons held as slaves within said designated States and parts of States are, and henceforward shall be, free; and that the Executive Government of the United States, including the military and naval authorities thereof, will recognize and maintain the freedom of said persons."

In 1861, before the writing of lincoln's proclamation, General Fremont, commanding the western Department of the army of the U.S. personally felt that the country was headed for destruction and had seen nothing from Washington DC that he thought was a plan to stop the certain trouble ahead, issued the following proclamation of his own. Keep in mind that he was in MO at the time, and the border states had their own idea what was right and wrong, as did the South..

"All persons who shall be taken with arms in their hands within these lines shall be tried by court martial, and, if found guilty, will be shot. The property, real and personal, of all persons in the State of Missouri, who shall take up arms against the United States, or who shall be directly proven to have taken active part with their enemies in the field, is declared to be confiscated to the

public use, and their slaves, if any they have, are hereby declared free men."

Shortly after Fremont's issuance of the above, lincoln removed him of his command, but before the message could be received, Major General Fremont began to free slaves. Here is a copy of one.

DEED OF MANUMISSION

Whereas, Thomas L. Snead, of the city and county of St. Louis, State of Missouri, has been taking an active part with the enemies of the United States, in the present insurrectionary movement against the Government of the United States; now, therefore, I, John Charles Fremont, Major-General commanding the Western Department of the Army of the United States, by authority of law, and the power vested in me as such commanding general, declare Hiram Reed, heretofore held to service or labor by Thomas L. Snead, to be FREE, and forever discharged from the bonds of servitude, giving him full right and authority to have, use, and control his own labor or service as to him may seem proper, without any accountability whatever to said Thomas L. Snead, or any one to claim by, through, or under him.

And this deed of manumission shall be respected and treated by all persons, and in all courts of justice, as the full and complete evidence of the freedom of said Hiram Reed. In testimony whereof, this act is done at headquarters of the Western Department of the Army of the United States, in this city of St. Louis, State of Missouri, on this twelfth day of September, A.D. eighteen hundred and sixty-one, as is evidenced by the Departmental Seal hereto affixed by my order.

"J. C. FREMONT,
"Major-General Commanding."

Done at the office of the Provost-Marshal, in the city of St. Louis, the twelfth day of September, A.D. eighteen hundred and sixty-one, at nine o'clock in the evening of said day.

Witness my hand and seal of office hereto affixed.

J. McKINSTRY,
"Brigadier-General, Provost-Marshal."

In May 1862 again prior to lincoln's proclamation, Major General David Hunter who was commanding the invasion forces named the Department of the South that was made up of Georgia, Florida, and South Carolina issued his own proclamation which read.....

HEADQUARTERS DEPARTMENT OF THE SOUTH,
Hilton Head, S.C., May 9, 1862.
GENERAL ORDERS, No. 11:

The three States of Georgia, Florida, and South Carolina, comprising the Military Department of the South, having deliberately declared themselves no longer under the protection of the United States of America, and having taken up arms against the said United States, it became a military necessity to declare them under martial law. This was accordingly done on the 25th day of April, 1862. Slavery and martial law in a free country are altogether incompatible. The persons in these three

States, Georgia, Florida, and South Carolina, heretofore held as slaves, are therefore declared forever free.

DAVID HUNTER,
Major-General Commanding
[Official]
Ed. W. Smith, Acting Assistant Adjutant-General."

lincoln immediately annulled the order. lincoln said the following....

"That neither Gen. Hunter nor any other commander or person has been authorized by the Government of the United States to make proclamation declaring the slaves of any State free; and that the supposed proclamation now in question, whether genuine or false, is altogether void, so far as respects such declaration.

I further make known, that, whether it be competent for me, as commander-in-chief of the Army and Navy, to declare the slaves of any State or States free, and whether at any time or in any case it shall have become a necessity indispensable to the maintenance of the government to exercise such supposed power, are questions which, under my responsibility, I reserve to myself, and which I cannot feel justified in leaving to the decision of commanders in the field."

Prior to lincoln's proclamation reaching Hilton Head, General Hunter had furnished slaves with free papers as follows:

DEED OF EMANCIPATION

"It having been proven, to the entire satisfaction of the general commanding the Department of the South, that the bearer, named _____, heretofore held in involuntary servitude, has been directly employed to aid and assist those in rebellion against the United States of America;

"Now, be it known to all, that, agreeably to the laws, I declare the said person free, and forever absolved from all claims to his services. Both he and his wife and children have full right to go North, East, or West, as they may decide.

"Given under my hand, at the Headquarters of the Department of the South, this nineteenth day of April, 1862.

"D. HUNTER,
"Major-General Commanding."

Some folks say that these two acts are what motivated or forced, depending on your view, lincoln into writing the EMANCIPATION PROCLAMATION, but the question remains, why did lincoln relieve two Major Generals of their Commands for freeing slaves, unless he never intended to free slaves to begin with? We all know that lincoln was the premier tyrant and a outspoken racist of his time. Here's some of what I mean.

"My first impulse would be to free all the slaves, and send them to Liberia, to their own native land. But a moment's reflection would convince me, that whatever of high hope (as I think there is) there may be in this, in the long run, it's sudden execution is impossible. What then? Free them, and keep them among us as



underlings? Is it quite certain that this betters their condition? I think I would not hold one in slavery, at any rate, yet the point is not clear enough for me to denounce people on. What then? Free them, and make them politically and socially our equals? MY own feelings will not admit of this, and if mine would, we well know that those of the great mass of white people will not. ... A universal feeling, whether well or ill-founded, cannot be safely disregarded." --- Abraham Lincoln

"I am not in favor of making voters or jurors of Negroes, nor of qualifying them to hold office..." --- Abraham Lincoln, 9/15/1858 campaign speech

"I have no purpose, directly or indirectly, to interfere with the institution of slavery in the States where it exists. I believe I have no lawful right to do so, and I have no inclination to do so." --- Abraham Lincoln, 3/14/1861 First Inaugural Speech

"I am a little uneasy about the abolishment of slavery in this District [of Columbia]..." --- Abraham Lincoln, 3/24/1862 letter to Horace Greeley, New York Tribune editor

"I will say, then, that I am not, nor have ever been in favor of bringing about in any way the social and political equality of the white and black races ... I am in favor of having the superior position assigned to the white race." --- Abraham Lincoln

Could the War of Southern Independence have actually been over unfair taxes, tariffs and the dislike of big government by the South? Did these two Major Generals provide lincoln with the greatest smoke screen in American history to make his invasion of a free and independent Country appear to be legitimate?

These 3 sites were used for reference material and are worthy of your favorites.

<http://home.alltel.net/cnfdcwby/Confederate/lincoln.htm>

http://www.coax.net/people/lwf/FHL_POL.HTM

<http://www.confederateamericanpride.com/quotations.html>

Note: All references to lincoln was purposely left in lower case and is not a typo. It was done only in great disrespect for him and what he stood for.



CONFEDERATE SOCIETY OF AMERICA MEMBERSHIP APPLICATION

Annual rates:

\$10 Student level for 18 & under, receives the *Confederate Sentry* (CSA newsletter)

\$20 Soldier level, basic fee, receives the *Confederate Sentry*

\$50 Colonel level receives the *Confederate Sentry* & a subscription to the *Copperhead Chronicles*

\$100 General level receives the *Confederate Sentry*, subscription to the *Copperhead Chronicles*, & a booklet, "*The Origin And Real Cause Of The War*," by Robert L. Dabney, DD

Name _____

Address _____

City _____

State/Province _____

Country _____ Zip _____

Phones _____ Fax _____

Email: _____

Website: _____

Amount Enclosed: \$ _____ New ____ Renew ____

Not tax-deductible.

Send completed application and fee payable to:

THE CONFEDERATE SOCIETY OF AMERICA
P. O. Box 55, Sterlington, Louisiana, CSA 71280
(318) 665-0734 <http://www.deovindice.org>

Permission granted to use materials herein & credit The Sentry of the Confederate Society of America.

Editors & publishers for Sentry this quarter:

Kent Reed, rt_patriot@yahoo.com

Charles & Carolyn Saunders, Saunders@nc.rr.com





Confederate States of America



Citizenship Application

Name _____

Initial the status you are applying under as either a., b., or c. below. Fill out and mail to:

Confederate States of America, 3708 E. 29th Street #102, Bryan, Texas 77802

a. _____ NATIVE BORN. By fact of being a natural (native)-born citizen of one of the sovereign States or Territories of the Confederate States of America, I hereby declare that I desire Registered Citizenship thereof. I understand that such citizenship is based upon the prerequisites as described in the contents of this form. I understand that U.S. CITIZENSHIP has been conferred upon me as well by the 14th Amendment to the Constitution of the UNITED STATES and my registered Citizenship in the Confederate States of America shall have no effect on that U.S. CITIZENSHIP and that I shall retain my U.S. CITIZENSHIP unless I should specifically renounce it. I realize that the Confederate State of my birth is under occupation by the UNITED STATES and that I must abide under the Constitution and laws thereof both of the UNITED STATES and the SATELLITE STATE forced upon my State until my State shall have gained its independence from occupation by the UNITED STATES. Although my natural (native)-born CSA status makes me eligible for CSA Citizenship, I must Register through a CSA State or Territory to become a Registered CSA Citizen and that my voting rights will be tied to the CSA State or Territory of my registration. Furthermore, to vote, I must reside in said CSA State or Territory of my registration and should I move to reside in another CSA State or Territory I must again register in the new CSA State or Territory of my new residency to vote in that jurisdiction. If I reside outside of the jurisdictional territory of the CSA I may still vote absentee, but through the CSA State or Territory of my registration.

Signed _____

b. _____ U. S. CITIZEN - CSA RESIDENCY. By act of having been a legal resident of one of the sovereign States or Territories of the Confederate States of America for at least six (6) months, I hereby declare that I desire to become a naturalized registered citizenship thereof. I understand that U.S. CITIZENSHIP has been conferred upon me as well by the 14th Amendment to the Constitution of the UNITED STATES and my registered Citizenship in the Confederate States of America shall have no effect on that U.S. CITIZENSHIP and that I shall retain my U.S. CITIZENSHIP unless I should specifically renounce it. I realize that the Confederate State of my residency is under occupation by the UNITED STATES and that I must abide by the Constitution and laws thereof both of the UNITED STATES and the CORPORATE STATE forced upon my State until my State shall have gained its liberation from occupation by the UNITED STATES.

Signed _____

c. _____ FOREIGN CITIZEN - CSA RESIDENCY. If I am a citizen of a nation other than the United States, namely _____ but have legal residency in one of the CSA States or Territories, not having been born in a CSA State or Territory, then I must reside in one of the CSA States or Territories for six (6) months to be eligible to apply for CSA Registered Citizenship. A CSA Registered Citizenship shall have no effect on my existing citizenship in a foreign nation as I shall retain that as well. I realize that the Confederate State of my residency is under occupation by the UNITED STATES and that I must abide by the Constitution and laws thereof both of the UNITED STATES and the CORPORATE STATE forced upon my State until my State shall have gained its liberation from occupation by the UNITED STATES.

Signed _____

Find more information at <http://csagov.org/>



OTHER CONDITIONS

1. The Confederate States of America shall be an English speaking nation. While bilingual ability is admirable, it shall not be considered unreasonable to deny citizenship to those lacking reasonable English literacy.
2. A probationary period may be granted under and during a Citizenship application, on a case by case basis, for the completion of courses of instruction, necessary for assimilation of prospective Confederate States Citizens into our culture, customs and society. Such assimilation shall include, but not be limited to, a minimal knowledge of State and National Constitutional Government, the general history of the Confederacy including that of 1776 and 1861 and courses in English.
3. No individual being an illegal alien within the borders of any member State or Territory of the Confederate States of America may become a citizen thereof nor enjoy the rights and benefits of said citizenship or public welfare offered therein.
4. The minor children, off-spring or dependents of illegal aliens shall be deemed citizens of the same nation as that of their parent(s) and/or guardian even if they were born in a State of Territory of the Confederate States of America. They may not be illegally residing in the Territory of the Confederate States of America and be eligible to apply for citizenship.
5. No person not a Registered Citizen of the Confederate States of America (CSA), shall be allowed to vote for any officer, civil or political, Local, State or national in the Confederate States of America..
6. All individuals, not a citizen of the Confederate States of America, and residing within the borders thereof after liberation, must possess a passport or other official identification from their nation of citizenship, and a temporary resident visa, work permit or Registered Applicant permit from the Confederate States after Liberation.
7. Citizens of the United States currently living in the Confederate States of America shall not be deposed unless they have been known enemies of the Confederacy. Citizens of the United States currently living in the Confederate States of America, but who were not born here and, although their residency in the CSA is established, they do not desire CSA Registered Citizenship shall be given permanent resident status, but shall not enjoy the benefits, rights and privileges that may be available to CSA Registered Citizens including no right to welfare programs.
8. Confederate States Registered Citizenship shall be granted, without regard to race or gender to applicants who have obtained the age of 18 years. There shall be no special status, classification, privilege or grouping of any individual based upon race or religion, nor shall derogatory names be used as a descriptive substitute for proper names of racial groups.
9. No proof of ancestry, blood line or race is necessary for registered citizenship in the CSA. But,
 - (a.) For native born claims a copy of their birth certificate and a driver's license or Photo ID card is required for identification.
 - (b.) For Naturalized registered citizenship in the CSA proof of residency in a Confederate State or Territory for six (6) months may be made by a copy of 6 months utility bills and a driver's license or Photo I.D. card is required for identification. Proof of U.S. citizenship or papers legalizing alien residency must be provided.
10. The right to grant or deny citizenship, is the collective sovereign right of the people of each Confederate State or Territory, as exercised through their duly elected representatives, and serves as a defense. A defense against those who would use illegal immigration and mass migration as an instrument to deny the people of a State or Territory of the Confederacy, the right to decide for themselves, what manor of society, government and nation shall be theirs.
11. Remit \$50.00 U.S. as your registration fee (20% for County, 20% for State and 60% for national re-staffing fund).

Name: _____ Mail Address: _____ City: _____

County: _____ State: _____ Zip: _____ Nation: _____ Email _____

Phone: _____ Cell Ph. _____ Paid: \$ _____ CK# _____ Money Order _____

Applicant Signature: _____ Date: _____

REGISTRAR NO: _____ Registrar Signature: _____